

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Butano Creek Channel Reconnection and Resilience Project

Lead Agency: San Mateo Resource Conservation District Contact Person: Kellyx Nelson
Mailing Address: 625 Miramontes Street #103 Phone: (650) 712-7765 ext. 102
City: Half Moon Bay Zip: 94019 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Pescadero
Cross Streets: Pescadero Creek Road, Highway 1 Zip Code: 94060
Longitude/Latitude (degrees, minutes and seconds): 37 ° 15 ' 26.6 " N / 122 ° 24 ' 20.6 " W Total Acres: 44
Assessor's Parcel No.: Multiple, see attached Section: 4,5,8,9 Twp.: 8S Range: 5W Base: Diablo
Within 2 Miles: State Hwy #: 1 Waterways: Butano Creek
Airports: None Railways: None Schools: Multiple, see attached

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Educational: _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational: _____ [] Hazardous Waste: Type _____
[] Water Facilities: Type _____ MGD [X] Other: Habitat restoration

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public Recreation; Agriculture and Grazing Land

Project Description: (please use a separate page if necessary)

The Project is intended to provide multiple benefits of improving fish passage, water quality and flooding issues affecting Butano Creek and the Pescadero community. The primary purpose of the Project is to restore and enhance the effective hydrologic connectivity of Butano Creek through Butano Marsh to Pescadero Lagoon and re-establish fish passage for federally threatened Central California Coast Coho Salmon and federally threatened Central California Coast Steelhead. This would be achieved by conducting targeted sediment excavation and dredging that would create a longitudinal profile of the creek, marsh and lagoon system that supports flow continuity and fish passage. See attached supplemental document for additional description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2018 Ending Date June 1, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment</u>	Applicant: <u>Kellyx Nelson</u>
Address: <u>266 Grand Avenue, Suite 210</u>	Address: <u>625 Miramontes Street #103</u>
City/State/Zip: <u>Oakland, CA 94610</u>	City/State/Zip: <u>Half Moon Bay, CA 94019</u>
Contact: <u>Ken Schwarz</u>	Phone: <u>(650) 712-7765 ext. 102</u>
Phone: <u>(510) 986-1851</u>	

Signature of Lead Agency Representative:  Date: 5/1/2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.